



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

---

Tuesday, May 23, 2017

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 201, City-County Bldg.  
Common Council Chambers

---

**\*\*Please note - Agenda Amended to move ITEM F.1. to New Business Item instead of Discussion Item**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauwv, cov ntauwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Office at 608-267-8750

### CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

[April 25, 2017]: <http://madison.legistar.com/Calendar.aspx>

#### B. PUBLIC COMMENT

#### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### D. [47401](#)

#### REPORT OF THE MADISON POLICE DEPARTMENT

Quarterly Reports - Lieutenant Trevor Knight

#### E. NEW BUSINESS

##### E.1. [47245](#)

Creating Section 28.022 -- 00283 of the Madison General Ordinances to adopt a Master Plan for the portions of the University of Wisconsin-Madison campus

zoned in the Campus-Institutional (CI) District in the 4th, 5th, and 8th Aldermanic Districts.

Legislative History

5/9/17	Attorney's Office/Approval Group	Referred for Introduction
5/16/17	COMMON COUNCIL	Refer to the PLAN COMMISSION
5/18/17	PLAN COMMISSION	Refer to the PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

**NEW BUSINESS**

F.1. [47390](#) Crossing Guard Assignment and Modifications to Assignment

**G. DISCUSSION ITEMS & UDATES**

G.1. [46131](#) Construction Accommodation of Bicycles and Pedestrians

G.2. [47393](#) Top of State Street Bike Connection

G.3. [47394](#) Wilson Street Update

G.4. [47395](#) Cannonball Path Phase 6

G.5. [47396](#) Wingra Path Resurfacing

G.6. [47397](#) Southwest Path Resurfacing

G.7. [47398](#) Ped/Bike Underpass under RR between Lien and East Spring

**H. ORGANIZATIONAL MEETING TOPICS**

H.1. Election of Officers

H.2. [43826](#) Annual Work Plan and Rules to Review for June 27, 2017 Meeting:

PBMVC Annual Work Plan  
Rules

I. [42190](#) Potential Future Meeting Topics - PBMVC

Bike Moped Parking Study  
B-Cycle Update  
Sustainable Madison Committee Carbon Emissions Report  
2016 Crash Report  
Annual Traffic Volume Report  
East Washington Corridor Study

Public Hearing Soliciting Input on New Projects  
John Nolen Drive Corridor Design  
East/West Wilson-East Doty-South Pinckney Review  
TE Presentation on Pedestrian Signals  
Ped Experiment for FHWA  
Connected Park St. Corridor

**J. REPORTS**

J.1. 15487 Reports of other Committees/Commissions (verbal updates may be given as available)

Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
Bicycle Facilities Maintenance Policy Workgroup

J.2. Reports of Officers and Members for Information

**ADJOURNMENT**